

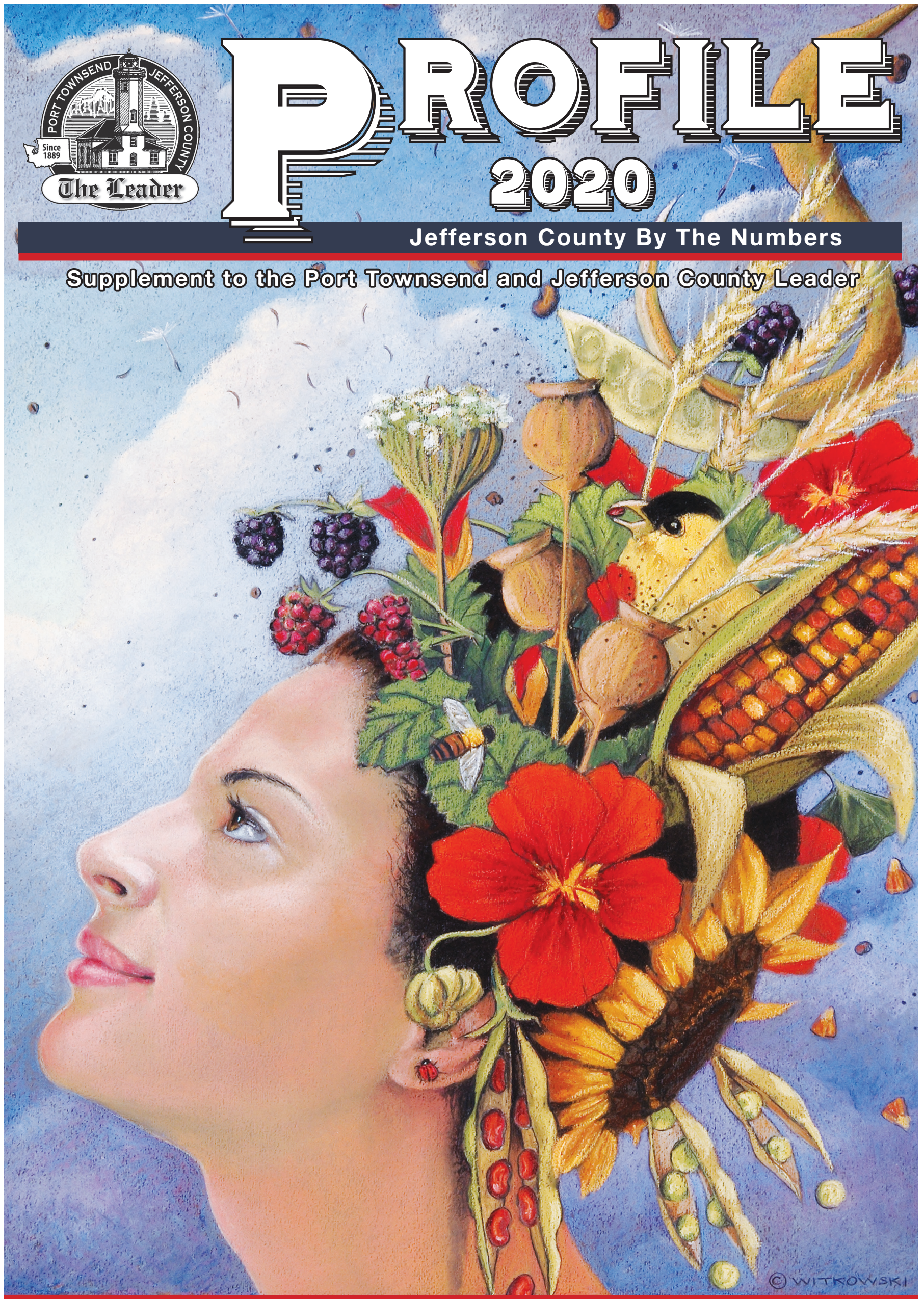


# PROFILE

## 2020

Jefferson County By The Numbers

Supplement to the Port Townsend and Jefferson County Leader





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# Port Townsend & Jefferson County

# EATS

## LOCAL

### Port Townsend Restaurant Guide



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### On the cover... Artist Chris Witkowski's, *Harvest Goddess*

Organic Seed Alliance (OSA) is a Port Townsend-based nonprofit organization and a national leader in research, education and advocacy on organic seed. Chris Witkowski's art is a beautiful celebration of the seed and biodiversity OSA is working to grow.

Seed is part of our common cultural heritage – a living, natural resource that demands careful management to meet food needs now and into the future. Increasing both access to and use of organic seed that can be saved, improved and adapted to changing environmental and market conditions will add resiliency to our regional food supply.

Each year OSA educates thousands of farmers on seed production and crop improvement, conducts organic plant breeding research at our farm in Chimacum and other farms across the country, and advocates for national policies that strengthen organic agriculture. Our online publications, webinars and digital resources are used by farmers everywhere.

Join OSA at our Finnriver-based research farm in September for our Community Field Day and support our work to build a resilient regional seed system in Jefferson County through a new Seed

Center project to be launched in 2020. For events and announcements, visit [seedalliance.org](http://seedalliance.org) and sign-up for our quarterly newsletter.

The Profile cover art is compliments of the Organic Seed Alliance and the artist, Chris Witkowski.

Photo below: An OSA farmers workshop held at Finnriver Farm

Chris Witkowski has been working as a fine artist on the West Coast for more than 40 years. She resides in Port Townsend where her commissioned art has been used to promote the Port Townsend Farmers Market, the Organic Seed Alliance and many other businesses and organizations.

Her artwork can be seen at Northwind Gallery, PTSA's Grover Gallery, and in private collections throughout the United States. Her work conveys the essence of her subject through rich color, beautiful light and strong composition. She teaches at the Port Townsend School of Art. [www.chriswitkowski.com](http://www.chriswitkowski.com)





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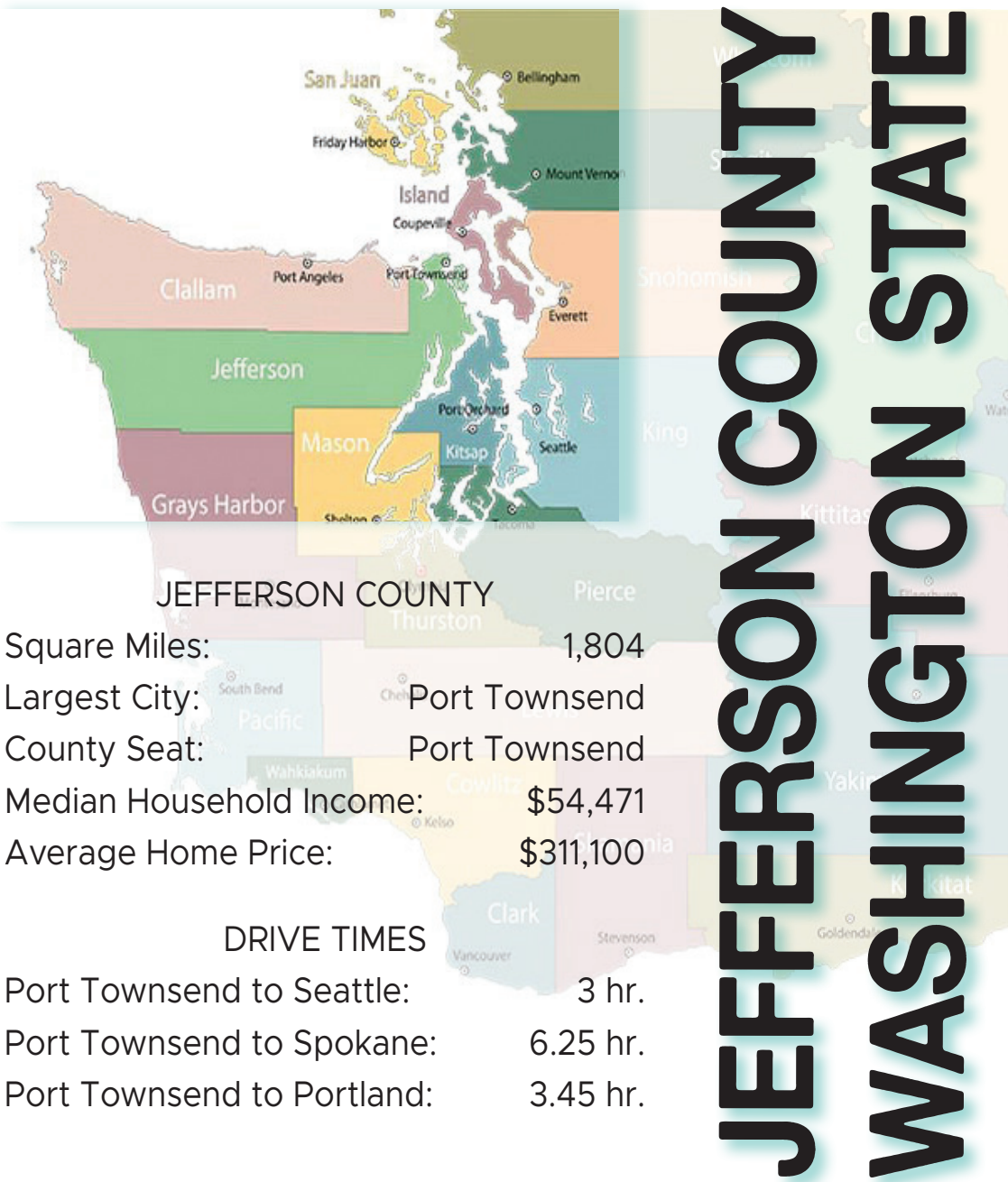
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Square Miles: 1,804  
 Largest City: Port Townsend  
 County Seat: Port Townsend  
 Median Household Income: \$54,471  
 Average Home Price: \$311,100

## DRIVE TIMES

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 Port Townsend to Spokane: 6.25 hr.  
 Port Townsend to Portland: 3.45 hr.

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Hello and welcome to the annual Profile of Jefferson County. Every year, we publish this set of statistics to give residents and visitors alike a better sense of who makes up this community, the places they live, and what they're all about.

Whether you're looking for more serious-minded data or fun flash facts, you should find something interesting here.

As always, we hope this special publication will prove illuminating and useful to our readership.

Enjoy.



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**News deadlines:** Arts, community calendar, 1 p.m. Wednesday. Press releases, letters to the editor, 10 a.m. Friday. **Advertising deadlines:** Entertainment, noon Friday. Display, noon Monday

# ALL ABOUT JEFFERSON COUNTY

## JEFFERSON COUNTY



Jefferson County Courthouse, Port Townsend. *Leader photo*

### POPULATION:

2018 Population: 30,856  
2010 Population: 29,872  
Population per square mile: 17.5  
Washington average population per square mile: 113.4  
U.S. average population per square mile: 92

### DEMOGRAPHICS:

Median age: 55  
Younger than 18: 12.7%  
65 and older: 34.2%  
(U.S. median age: 38.2  
22.4% younger than 18  
16.0% 65 and older)

White: 91.4%  
Asian: 1.9%  
Black/African American: 1%  
American Indian or Alaska Native: 2.3%  
Foreign-born: 5.4%

### POLITICS:

2016 Presidential election, countywide result  
Hillary Clinton: 62.42%  
Donald Trump: 29.77%  
Other: 7.81%

### INCOME:

Persons in poverty: 12.7%  
U.S. persons in poverty: 11.8%  
County median household income: \$54,471  
Washington median household income: \$70,116  
U.S. median household income: \$60,293

### EMPLOYMENT:

Top two employers:  
Port Townsend Paper Mill  
Jefferson Healthcare

Civilian Labor Force: 12,351  
Employment: 11,569  
Unemployment rate: 2.9%  
Private sector: 8,052 Government: 2,090

### EDUCATION:

Bachelor's degree or higher: 41.8%  
U.S. Bachelor's degree or higher: 31.5%  
High school graduate or higher: 94.7%  
U.S. High school graduate or higher: 87.7%

### HOUSING:

HOUSING UNITS: 18,814  
MEDIAN VALUE: \$311,100  
OWNER OCCUPIED: 73.3%  
AVERAGE PERSONS PER HOUSEHOLD: 2.11  
MEDIAN RENT: \$911

### GEOGRAPHY:

LAND: 1,803.7  
WATER: 17%  
NATIONAL PARK & NATIONAL FOREST: 60%

# \$54,471

## Jefferson County Average Income

SOURCE: U.S. CENSUS BUREAU

SOURCE: U.S. CENSUS BUREAU, WA EMPLOYMENT SECURITY DEPARTMENT  
COMPILED BY: LILY HAIGHT

# ALL ABOUT JEFFERSON COUNTY

## JEFFERSON COUNTY COMMISSIONERS



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# ALL ABOUT PORT TOWNSEND

## PORT TOWNSEND

### POPULATION

2018 Population: 9,704  
2010 Population: 9,113  
Population per square mile: 1,320  
Washington average population per square mile: 113.4  
U.S. average population per square mile: 92

### POLITICS:

#### 2016 PRESIDENTIAL ELECTION

Hillary Clinton: 77.34%  
Donald Trump: 14.65%  
Other: 8%

### DEMOGRAPHICS:

Median age: 55  
Younger than 18: 14.4%  
65 and older: 32%  
U.S. younger than 18: 22.4%  
U.S. median age: 38.2  
U.S. 65 and older: 16%

White: 93.5%  
Asian: 2.4%  
Black/African American: 1.3%  
American Indian or Alaska Native: 1.0%  
Foreign-born: 6.2%

### INCOME:

Persons in poverty: 16.6%  
U.S. persons in poverty: 11.8%  
Median household income: \$52,000  
Washington median household income: \$70,116  
U.S. median household income: \$60,293

### EDUCATION:

Bachelor's degree or higher: 56.5%  
U.S. Bachelor's degree or higher: 31.5%  
High school graduate or higher: 96.4%

### HISTORICAL POPULATION:

1880: 917  
1900: 3,443  
1950: 6,888  
1970: 5,241  
1990: 7,001  
2000: 8,334  
2010: 9,113  
2018: 9,704

### HOUSING:

Housing units: Estimated 4,594  
Median value: \$308,000  
Owner occupied: 58.6%  
Average persons per household: 2.03  
Median gross rent: \$953

### LARGEST EMPLOYERS:

Port Townsend Paper Company  
Jefferson Healthcare

**SOURCE:** U.S. CENSUS BUREAU  
**COMPILED BY:** CARMEN JARAMILLO



Boat Haven Marina, Port Townsend. *Leader photo*

# \$52,000

## Median Household Income

**SOURCE:** U.S. CENSUS BUREAU



# ALL ABOUT PORT HADLOCK

## PORT HADLOCK

### POPULATION

2018 Population: 3,765  
2010 Population: 3,580  
Population per square mile: 485  
Washington average population per square mile: 113.4  
U.S. average population per square mile: 92

### POLITICS:

#### 2016 PRESIDENTIAL ELECTION HADLOCK, IRONDALE AND KALA POINT

Hillary Clinton: 55.8%  
Donald Trump: 36.54%  
Other: 7.62%

### DEMOGRAPHICS:

Median age: 43.4  
% younger than 18: 17.8%  
% 65 and older: 19.3%  
U.S. median age: 38.2  
U.S. % 65 and older: 16%  
White: 88%  
Asian: <1%  
  
Black/African American: <1%  
American Indian or Alaska Native: ~1%  
Foreign-born: ~2%

### INCOME:

Persons in poverty: 11.4%  
U.S. persons in poverty: 11.8%  
Median household income: \$46,048  
Washington median household income: \$70,116  
U.S. median household income: \$60,293

**SOURCE:** U.S. CENSUS BUREAU  
**COMPILED BY:** CARMEN JARAMILLO

### EDUCATION:

Bachelor's degree or higher: 15.8%  
U.S. Bachelor's degree or higher: 31.4%  
High school graduate or higher: 89.6%

### HOUSING:

Housing units: 1,759  
Median home value: \$200,500  
Owner occupied: 53.59%  
Median gross rent: \$844



Leader photo.



Port Hadlock Marina. Leader photo.

# ALL ABOUT CHIMACUM

## CHIMACUM

### POPULATION:

2018 Population: 11,706  
2010 Population: 1,457  
Population per square mile: 113.3  
Washington average population per square mile: 113.4  
U.S. average population per square mile: 92

### POLITICS:

#### 2016 PRESIDENTIAL ELECTION

Hillary Clinton: 49%  
Donald Trump: 42%  
Other: 7%

### DEMOGRAPHICS:

Median age: 59.5  
Younger than 18: 14%

65 and older: 49%  
(U.S. median age: 38.2  
22.4% younger than 18  
16.0% 65 and older)

White: 91%  
Asian: 1%  
Black/African American: 0%  
American Indian or Alaska Native: 1%

### INCOME:

Persons in poverty: 10%  
U.S. persons in poverty: 11.8%  
Median household income: \$56,554  
Washington median household income: \$70,116  
U.S. median household income: \$60,293

### EDUCATION:

Bachelor's degree or higher: 33.7%  
U.S. Bachelor's degree or higher: 31.5%  
High school graduate or higher: 93.8%  
U.S. High school graduate or higher: 87.7%

### HOUSING:

Housing units: 6,547  
Median value: \$316,400  
Owner occupied: 83%  
Average persons per household: 2.1  
Median rent: \$911

**SOURCE:** U.S. CENSUS BUREAU  
**COMPILED BY:** CARMEN JARAMILLO



Hama Hama Oysters and Dented Bouy pizza at Finnriver Farm & Cidery in Chimacum.



North Olympic Salmon Coalition's FIN, a 25-foot-long, two ton female chum salmon sculpture, *Leader photos*

# \$56,554

## Median Household Income

SOURCE: U.S. CENSUS BUREAU

# ALL ABOUT PORT LUDLOW

## PORT LUDLOW

### POPULATION:

2018 Population: 2,771  
2010 Population: 2,603  
Population per square mile: 216  
Washington average population per square mile: 113.4  
U.S. average population per square mile: 92

### POLITICS:

#### 2016 PRESIDENTIAL ELECTION

Hillary Clinton: 52%  
Donald Trump: 40%  
Other: 6%

### DEMOGRAPHICS:

Median age: 66.2  
Younger than 18: 4.7%  
65 and older: 52%  
(U.S. median age: 38.2  
22.4% younger than 18  
16.0% 65 and older)

White: 98%  
Asian: .4%  
Black/African American: 0%  
American Indian or Alaska Native: 1.6%  
Foreign-born: 6%

### INCOME:

Persons in poverty: 12.5%  
U.S. persons in poverty: 11.8%  
Median household income: \$63,837  
Washington median household income: \$70,116  
U.S. median household income: \$60,293

### EDUCATION:

Bachelor's degree or higher: 26.2%  
U.S. Bachelor's degree or higher: 31.5%  
High school graduate or higher: 100%  
U.S. High school graduate or higher: 87.7%

### EMPLOYMENT:

#### TOP EMPLOYERS:

Professional, scientific, and management, and administrative and waste management services  
Educational services, and health care and social assistance  
Arts, entertainment, and recreation, and accommodation and food services

### RETAIL TRADE

Civilian Labor Force: 847  
Employment: 847  
Unemployment rate: 0%  
Private sector: 582  
Government workers: 169

### HOUSING:

Housing units: 1,715  
Median value: \$354,400  
Owner occupied: 89.9%  
Average persons per household: 2.06  
Median rent: \$1,485



Port Ludlow. *Leader file photo*

**SOURCE:** U.S. CENSUS BUREAU  
**COMPILED BY:** KIRK BOXLEITNER

# \$63,837

## Median Household Income

**SOURCE:** U.S. CENSUS BUREAU

# ALL ABOUT MARROWSTONE ISLAND



Mystery Bay at Nordland on Marrowstone Island.  
Leader Photo

# MARROWSTONE ISLAND

## POPULATION

Population in 2018: 926  
Population in 2010: 844  
Population per square mile: 132  
Washington average population per square mile: 101.2  
U.S. average population per square mile: 92.9

## EDUCATION:

Bachelor's degree or higher: 40.9%  
U.S. Bachelor's degree or higher: 31.5%  
High school graduate or higher: 98.3%

## HOUSING:

Housing units: 678  
Median value: \$453,000  
Owner occupied: 361  
Average persons per household: 2.09  
Median rent: \$1,161

## POLITICS:

### 2016 PRESIDENTIAL ELECTION NORDLAND PRECINCT RESULTS

Hillary Clinton: 67%  
Donald Trump: 27%  
Other: 0.8%

## DEMOGRAPHICS:

Median age: 60.5  
Younger than 18: 15.8%  
65 and older: 35.3%  
(U.S. median age: 38.2  
22.4% younger than 18  
16.0% 65 and older)

White: 97.3%

Asian: 0%

Black/African American: 0%

American Indian or Alaska Native: 0%

## INCOME:

U.S. persons in poverty: 11.8%  
Median household income: \$61,900  
Washington median household income: \$70,116  
U.S. median household income: \$60,293

## EMPLOYMENT:

### TOP FIVE EMPLOYERS:

Educational services  
Healthcare services  
Manufacturing  
Construction  
Finance and Insurance

Civilian Labor Force: 361  
Employment: 351  
Unemployment rate: 1.3%  
Private sector: 246  
Government: 30

**SOURCE: U.S. CENSUS BUREAU  
COMPILED BY: KIRK BOXLEITNER.**

# \$61,900

## Median Household Income

**SOURCE: U.S. CENSUS BUREAU**

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# ALL ABOUT QUILCENE

## QUILCENE

### POPULATION:

2018 Population: 480  
 2010 Population: 596  
 Average population per square mile: 54  
 Washington average population per square mile: 113.4  
 U.S. average population per square mile: 92

### POLITICS:

2016 Presidential election  
 Hillary Clinton: 40.4%  
 Donald Trump: 49.3%  
 Other: 10.3%

### DEMOGRAPHICS:

Median age: 49.5 years.  
 Younger than 18 years: 12.3%  
 65 years and older: 21.7%  
 U.S. median age: 38.2 years.  
 U.S. younger than 18 years: 22.4%  
 U.S. 65 years and older: 16%

White: 91.3%  
 Asian: 6.9%  
 Black/African American: 0%  
 American Indian or Alaska Native: 1.5%  
 Foreign-born: 6.9%

### INCOME:

Persons in poverty: 18.3%  
 U.S. persons in poverty: 11.8%  
 Median household income: \$47,368  
 Washington median household income: \$70,116  
 U.S. median household income: \$60,293

### EDUCATION:

Bachelor's degree or higher: 24.6%  
 U.S. bachelor's degree or higher: 31.5%  
 High school graduate or higher: 96.7%

### HISTORICAL POPULATION:

2000: 591  
 2010: 596  
 2018: 480

### HOUSING:

Total housing units: 298  
 Median housing value: \$169,600.  
 Owner-occupied households: 59%  
 Average persons per household: 2.26  
 Median rent: \$872



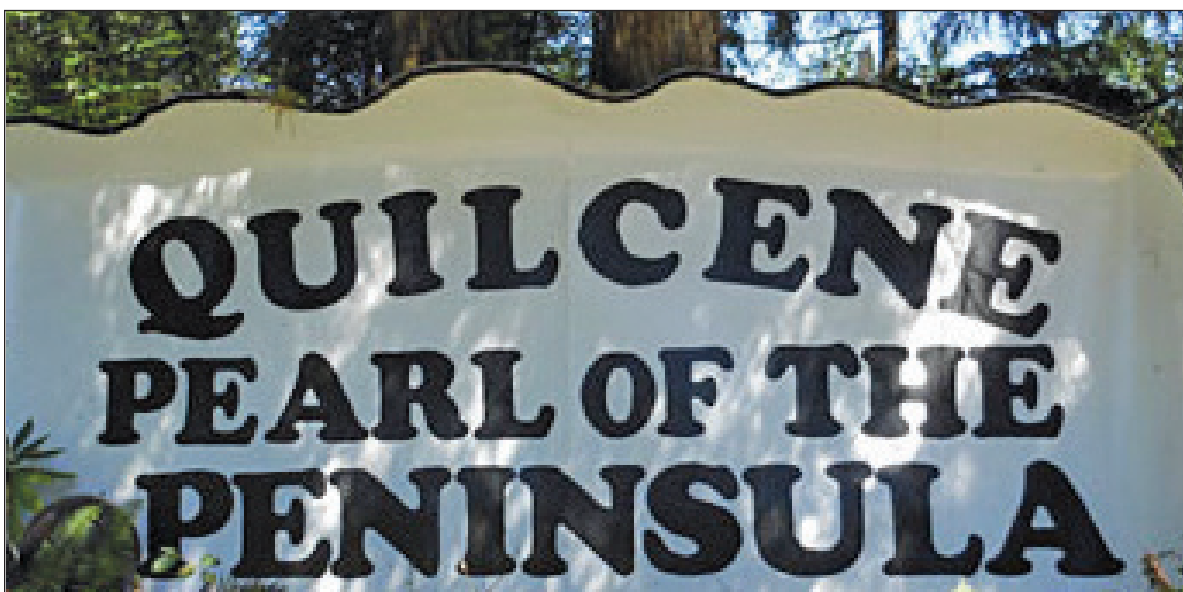
Seasonal fun in Quilcene. *Leader File Photo*

### TOP 5 EMPLOYERS:

1. Construction: 28%
2. Agriculture, forestry, fishing and hunting, and mining: 18.1%
3. Educational services, and health care and social assistance: 17.7%
4. Professional, scientific, and management, and administrative and waste management services: 8.7%
5. Arts, entertainment, and recreation, and accommodation and food services: 7.5%

**SOURCE:** U.S. CENSUS BUREAU 2014-18 AMERICAN COMMUNITY SURVEY 5-YEAR DATA PROFILE, JEFFERSON COUNTY AUDITOR.

**COMPILED BY:** KIRK BOXLEITNER



**\$47,368**

**Median Household Income**

**SOURCE:** U.S. CENSUS BUREAU

# ALL ABOUT BRINNON

## BRINNON

### POPULATION:

2018 Population: 751  
2010 Population: 797  
Average population per square mile:  
78 Washington average population per  
square mile: 113.4  
U.S. average population per square mile:  
92

### POLITICS:

#### 2016 PRESIDENTIAL ELECTION

Hillary Clinton: 39.7%  
Donald Trump: 52.6%  
Other: 7.7%

### DEMOGRAPHICS:

Median age: 63.9 years.  
Younger than 18 years: 7.6%  
65 years and older: 48.1%  
U.S. median age: 38.2 years.  
U.S. younger than 18 years: 22.4%  
U.S. 65 years and older: 16%

White: 93.5%  
Asian: 1.1%  
Black/African American: 0%  
American Indian or Alaska Native: 2%  
Foreign-born: 4%

### INCOME:

Persons in poverty: 9.9%  
U.S. persons in poverty: 11.8%  
Median household income: \$51,912  
WA median household income: \$70,116  
U.S. median household income: \$60,293

### EDUCATION:

Bachelor's degree or higher: 25.9%  
U.S. bachelor's degree or higher: 31.5%  
High school graduate or higher: 89.1%

### HISTORICAL POPULATION:

2000: 803  
2010: 797  
2018: 751

### HOUSING:

Total housing units: 1,145  
Median housing value: \$258,300  
Owner-occupied households: 78.3%  
Average persons per household: 2.15  
Median rent: \$850

### TOP 5 EMPLOYERS:

1. Professional, scientific, and management, and administrative and waste management services: 23%
2. Educational services, and health care and social assistance: 19.4%
3. Manufacturing: 12.7%
4. Retail trade: 10.3%
5. Arts, entertainment, and recreation, and accommodation and food services: 6.1%

**SOURCE:** U.S. CENSUS BUREAU 2014-18 AMERICAN COMMUNITY SURVEY 5-YEAR DATA PROFILE, JEFFERSON COUNTY AUDITOR.

**COMPILED BY:** KIRK BOXLEITNER



Brinnon homesteaders in the 1980s. Photo courtesy of Jefferson County Historical Society

# \$51,912

## Median Household Income

**SOURCE:** U.S. CENSUS BUREAU

# ALL ABOUT QUEETS

## QUEETS

### POPULATION:

2018 Population: 238  
 2010 Population: 174  
 Average population per square mile: 170.  
 Washington average population per square mile: 113.4  
 U.S. average population per square mile: 92

### POLITICS:

2016 Presidential election  
 Hillary Clinton: 46.1%  
 Donald Trump: 48.1%  
 Other: 5.8%

### DEMOGRAPHICS:

Median age: 26.8 years.  
 Younger than 18 years: 38.7%  
 65 years and older: 12.6%  
 U.S. median age: 38.2 years.  
 U.S. younger than 18 years: 22.4%  
 U.S. 65 years and older: 16%

White: 0.4%  
 Asian: 0%  
 Black/African American: 4.2%  
 American Indian or Alaska Native: 85.3%  
 Foreign-born: 0%

### INCOME:

Persons in poverty: 29.5%  
 U.S. persons in poverty: 11.8%  
 Median household income: \$44,063  
 Washington median household income: \$70,116  
 U.S. median household income: \$60,293

### EDUCATION:

Bachelor's degree or higher: 0.8%  
 U.S. bachelor's degree or higher: 31.5%  
 High school graduate or higher: 81.6%



Pacific Ocean beach near Queets. Photo courtesy of Steve Humbert

### HISTORICAL POPULATION:

2010: 174  
 2018: 238

### HOUSING:

Total housing units: 63  
 Median housing value: \$70,800  
 Owner-occupied households: 41.3%  
 Average persons per household: 4.49  
 Median rent: \$325

### TOP 5 EMPLOYERS:

1. Educational services, and health care and social assistance: 40.6%
2. Agriculture, forestry, fishing and hunting, and mining: 21.7%
3. Public Administration: 10.1%
4. Finance and insurance, and real estate and rental and leasing: 8.7%
5. Manufacturing: 7.2%

**SOURCE:** U.S. CENSUS BUREAU 2014-18 AMERICAN COMMUNITY SURVEY 5-YEAR DATA PROFILE, JEFFERSON COUNTY AUDITOR.

**COMPILED BY:** KIRK BOXLEITNER



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# FEDERAL & STATE GOVERNMENT

## FEDERAL OFFICIALS



U.S. SENATOR  
Patty Murray  
(D-WA)  
202-224-2621



U.S. SENATOR  
Maria Cantwell  
(D-WA)  
202-224-3441



CONGRESS  
PERSON  
Derek Kilmer  
(D-WA)  
253-272-3515

## STATE OFFICIALS



GOVERNOR  
Jay Inslee  
Office of the Governor  
PO Box 40002  
Olympia, WA 98504-  
0002  
360-902-4111

## 24<sup>TH</sup> LEGISLATIVE DISTRICT



STATE  
REPRESENTATIVE  
Mike Chapman (D)  
132B Legislative  
Building  
PO Box 40600  
Olympia, WA 98504  
360-786-7916



STATE  
REPRESENTATIVE  
Steve Tharinger (D)  
314 John L. O'Brien  
Building  
PO Box 40600  
Olympia, WA 98504  
360-786-7904



STATE  
REPRESENTATIVE  
Kevin Van De  
Wege  
212 John A. Cherberg  
Building  
PO Box 40424  
Olympia, WA 98504  
360-786-7646

## Home Lending **for the Olympic Peninsula.**



1st Security Bank Home Lending is committed to giving you the best service and lending programs in the industry.

Whether you plan to buy, build, renovate or refinance, contact me to learn more about your home loan options. **You'll be happy you did.**

**TERENCE FLEISCHER**  
RESIDENTIAL LOAN OFFICER  
NMLS #1007815  
360-774-3699  
terence.fleischer@fsbwa.com / TerenceFleischer.com



**1ST SECURITY BANK**

Home Lending **Making Home Happen**

Member FDIC / Equal Housing Lender



# PORT TOWNSEND GOVERNMENT

## PORT TOWNSEND CITY COUNCIL



MAYOR  
Michelle Sandoval  
(2018 - 2021)  
*Elected Mayor 2020*  
msandoval@cityofpt.us



DEPUTY MAYOR  
David Faber  
(2020 -2023)  
dfaber@cityofpt.us



CITY COUNCILOR  
Ariel Speser  
Position #2  
(2019 - 2021)  
aspeser@cityofpt.us



CITY COUNCILOR  
Monica MickHager  
Position #3  
(2020 - 2023)  
mmickhager@cityofpt.us



CITY COUNCILOR  
Owen Rowe  
Position #4  
(2020 - 2023)  
orowe@cityofpt.us



CITY COUNCILOR  
Pamela Adams  
Position #5  
(2010 - 2021)  
padams@cityofpt.us



CITY COUNCILOR  
Amy Howard  
Position #6  
(2020 - 2023)  
ahoward@cityofpt.us

## PORT TOWNSEND CITY STAFF



CITY MANAGER  
John Mauro  
jmauro@cityofpt.us

(NOT PICTURED)

CITY ATTORNEY  
Heidi Greenwood  
hgreenwood@cityofpt.us

(NOT PICTURED)

CITY CLERK  
Joanna Sanders  
jsanders@cityofpt.us

# JEFFERSON COUNTY HEALTH



Jill Buhler Rienstra  
[jbuhler@jeffersonhealthcare.org](mailto:jbuhler@jeffersonhealthcare.org)



Matt Ready  
[mready@jeffersonhealthcare.org](mailto:mready@jeffersonhealthcare.org)



Marie Dressler, RN  
[mdressler@jeffersonhealthcare.org](mailto:mdressler@jeffersonhealthcare.org)



Kees Kolff, MD  
[kkolff@jeffersonhealthcare.org](mailto:kkolff@jeffersonhealthcare.org)



Bruce McComas  
[bmccomas@jeffersonhealthcare.org](mailto:bmccomas@jeffersonhealthcare.org)

## JEFFERSON COUNTY HOSPITAL DISTRICT BOARD

Commission meetings are scheduled on the 4th Wednesday every month at 2:30 p.m. at Jefferson Healthcare Victor J. Dirksen Conference Room 834 Sheridan, Port Townsend

## COUNTY BOARD OF HEALTH

Regular Meetings 2:30 p.m. 3rd Thursday of every month. Jefferson County Public Health Building 615 Sheridan Street Port Townsend, WA 98368

## BOARD MEMBERS

Sheila Westerman, Chair, Citizen at Large

Pamela Anderson Vice-chair,  
City of Port Townsend

Kees Kolff, Public Hospital District  
Commissioner

Denis Stearns, Citizen at Large

Kate Dean, Jefferson County  
Commissioner District 1

David Sullivan, Jefferson County  
Commissioner District 2

Greg Brotherton, Jefferson County  
Commissioner District 3

*Flowers Feed the Soul.*

This year, experience weekly beauty with locally grown flowers by joining our Flower CSA.

*I'm Lacey Allred*, owner and visionary of Sweet Seed Flower Farm in Port Townsend.

In addition to my floral CSA, I cultivate and harvest sustainably grown flowers for events, celebrations and weddings. I believe in embracing all facets of my community, and am excited to introduce my 'Flowers for Elders' program. To learn more about our offerings, visit my website.

[Sweetseedflowers.com](http://Sweetseedflowers.com)  
Find us on Facebook and Instagram

# JEFFERSON COUNTY PUD

## COMMISSIONERS

The Jefferson County PUD is governed by a 3 member Board of Commissioners (BOC) elected to alternating 6 year terms. The BOC meets regularly on the first and third Tuesday of each month and holds a budget hearing the first Monday in October.



Kevin Streett  
General Manager  
360-385-8360



Jeff Randall  
District 1  
randall@jeffpud.org  
360-316-6694



Kenneth Collins  
District 2  
kcollins@jeffpud.org  
360-316-1475



Dan Toepper  
District 3  
dtoepper@jeffpud.org  
360-302-0448

## ABOUT THE PUD

Jefferson County Public Utility District No. 1 was founded in 1939 as part of the Grange movement to electrify rural communities in WA state. However, Jefferson PUD did not enter the utilities business until 1981, when it acquired its first water district in the community of Gardiner. More water systems followed, as did community drain fields for septic systems. For more than 25 years following that acquisition, Jefferson County PUD operated as a small water and septic district with less than ten employees and a budget of \$2 million dollars or less.

In 2008, the citizens of Jefferson County approved a ballot measure authorizing the PUD to pursue the acquisition of the county's electrical grid from the privately held Bellevue-based Puget Sound Energy (PSE).

In 2019, the PUD began working to expand its operations and customer service facility. A remodeled and modernized office will reopen in 2021, bringing together all employees and the board of commissioners in one location for the first time since entering the power business.

The PUD is also focusing on bringing broadband internet to underserved and unserved areas of Jefferson County.

To learn more about the PUD, go to [www.jeffpud.org](http://www.jeffpud.org)

**Customers: 19,950**

**Annual Budget: \$41 million**

SOURCE: JEFFERSON COUNTY PUD

**THE BENEFITS OF PUBLIC POWER:**  
**CLEAN ENERGY: 97% CARBON-FREE ELECTRICITY**  
**LOCAL JOBS: 50 new positions added since 2012**  
**YOU OWN IT! Jefferson County PUD is owned by the citizens of Jefferson County and governed through open public meetings held by an elected board of commissioners.**



Jefferson County  
Public Utility District

(360) 385-5800 JEFFPUD.ORG

Public Utility District No.1 of Jefferson County is an Equal Opportunity Provider and Employer

# PORT TOWNSEND CRIME STATISTICS

In 2019 the Port Townsend Police Department responded to 11,188 calls for service.

The incident summary shows the first officer classification for responded calls.



Det. Patrick Fudally talks to two Port Townsend police officers at North Beach in Port Townsend. The beach was closed off where a person saw what was believed to be a rusty grenade in May of 2018. *Leader file photo*

Type of call	Total
Alarm general	247
Abandoned vehicle	44
911 calls	177
Airplane incident	1
Animal abuse	38
Animal bite	14
Animal injured	42
Animal noise	38
Animal stray	107
Animal vicious	23
Assault	72
Burglary	69
Custodial dispute	8
Disorderly conduct	150
Disturbance	23
Disabled vehicle	47
Domestic Violence	179
Drugs	60
DUI	38
Fraud	56
Fireworks	11
Field investigation	518
Hazmat investigation	13
Hit and run	15
Littering	15
Marine incident	8
Minor in possession	2
Missing person	22
Vehicle theft	23
Malicious mischief	98
Noise complaint	101
Parking complaint	310
Patrol request	698
Foot patrol	452
Found or lost property	251
Prowler	12
Runaway juvenile	20
Recovered stolen property	5
Robbery	4
Search and Rescue	6
Shots heard	21
Sex offense	23
Suicide	48
Suspicious activity	338
Traffic collision	203
Injury collision	4
Theft	278
Threats	82
Trespass	129
Traffic stop	2149
Unwanted person	155
Verbal dispute	41
Voilation of protection order	20
Warrant arrest	91
Welfare check	461



**Discovery Behavioral Healthcare (DBH)** delivers behavior health and wellness programs to communities throughout East Jefferson County.

*We have been serving this community for over 25 years and we will be continuing to serve this community for years to come.*

For services call: **360-385-0321**

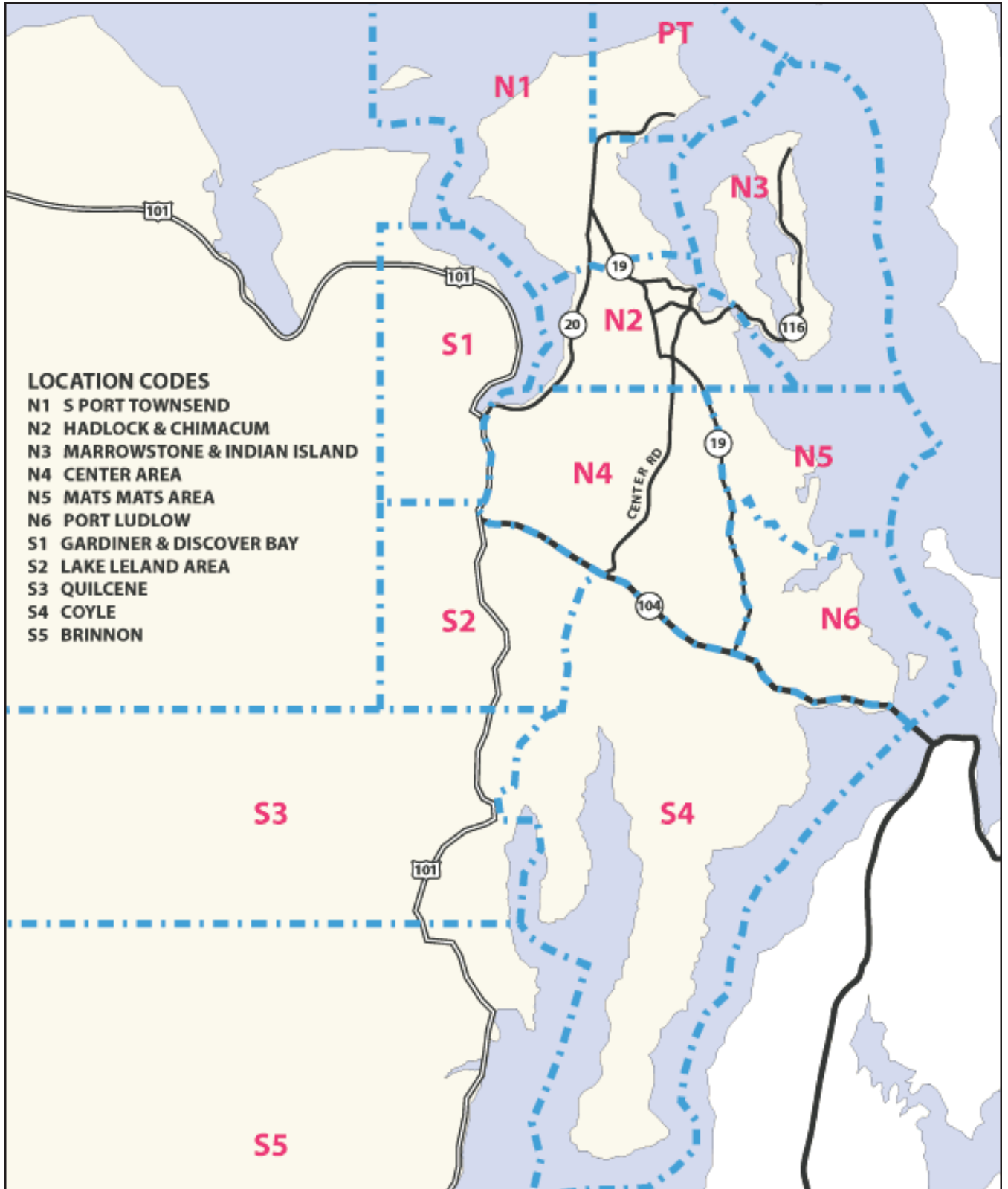
If you are in crisis, call: **1-888-910-0416**

# SHERIFF'S STATISTICS

## INCIDENT COUNT 2019

GRAND TOTAL 13,440

	TOTALS
911 Hangup	102
Abandoned vehicle	96
Aircraft collision	6
Alarm General	338
Animal Abuse	38
Animal Bite	30
Animal noise	39
Animal injured	39
Animal other	74
Animal stray	170
Animal vicious	52
Area check	19
Assault	78
Assist	238
Assist Other Agency	224
Boating complaint	5
Bomb complaint	2
Burglary	143
Call Out	5
Civil process served	335
Deputy contact req.	703
Code enforcement	2
Civil process	384
Custody dispute	23
Death investigation	44
Disorderly conduct	65
Disturbance	22
Disabled vehicle	122
Domestic general	116
Drug investigation	112
DUI	112
Domestic Violence	113
Domestic Violence prop. Damage	13
Escape from custody	1
Eviction	2
Field interview	634
Fire Commercial	12
Fireworks	23
Follow up on prior cases	658
Foot Patrol	27
Fraud	102
Harrassment	111
Hazmat Investigation	5
Homicide	1
Informational report	128
Littering	22
Marine incident	23
Minor in possession	14
Missing person	40
Malicious Mischief	92
Motor Vehicle Theft	32
Noise complaint	79
Parking complaint	36
Patrol request	210
Property dispute	148
Prowler	15
Rage aggression delerium	4
RAD STANDBY	2
Runaway juvenile	36
Recovery stolen property	12
Robbery	3
Search and rescue	11
School foot patrol	8
Gunshots	137
Smoke Investigation	1
Sex offense	34
Suicidal person	68
Suspicious person	389
Traffic Collision	260
TC-Multi	14
Theft	281
THREATS	98
Traffic complaint	386
Jail transport	343
Trespassing	125
Traffic stop	3,696
Traffic stop criminal	177
Unwanted person	93
Verbal dispute	49
Violation of court order	82
Vessel Stop	56
Warrant arrest	249
Water rescue	11
Welfare check	477
Work release	28
<b>GRAND TOTAL</b>	<b>13,440</b>



The map above shows how the Jefferson County Sheriff's Office divides the county by districts for the purpose of reporting crimes by area. For example, N1 is south of Port Townsend.

## CONCEALED PISTOL LICENSES JEFFERSON COUNTY SHERIFF'S OFFICE

MONTHS	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019
January	26	35	50	54	37	20	61	47	97	111
February	28	47	51	63	60	37	163	58	53	46
March	27	34	49	100	49	58	131	65	55	49
April	36	35	67	78	37	42	156	37	87	47
May	21	37	53	68	39	22	61	44	50	51
June	39	32	46	14	36	36	81	103	73	38
July	32	52	58	0	40	53	60	56	52	34
August	46	33	30	94	38	30	62	54	54	23
September	36	48	61	63	47	41	67	51	43	16
October	36	39	54	38	52	41	77	69	52	17
November	43	18	42	48	29	36	61	35	72	17
December	30	33	72	47	61	61	46	59	73	21
<b>Yearly Totals</b>	<b>400</b>	<b>443</b>	<b>633</b>	<b>667</b>	<b>525</b>	<b>477</b>	<b>1,026</b>	<b>678</b>	<b>761</b>	<b>470</b>
<b>Rejections/Revoke</b>	<b>1</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>5</b>	<b>10</b>	<b>5</b>	<b>2</b>	<b>4</b>

Source: Jefferson County Sheriff's Office, note numbers reflect both new permits and renewals and are not broken down between the two categories

# JEFFERSON

## EXPLORING THE NORTH OLYMPIC PENINSULA & JEFFERSON COUNTY NO END-TO-END ROAD

Jefferson County is unique in the fact that there is no road that connects the east side of the county to the west side of the county. Travelers must go through at least one other county to reach the coastal side of Jefferson County, because the center of the county is occupied by the Olympic Mountain Range.

## JEFFERSON COUNTY HAS THREE DISTINCT SECTIONS: The Populated East; Federal Lands In The Center; And The Wild West

Jefferson County has three distinct sections: the populated East Jefferson County, the federal lands stretching across the county's center, most of which is wild Olympic land, and the sparsely populated West Side.

The entire county only has one incorporated city, which is also the county seat: Port Townsend. East Jefferson County is mostly made up of small communities, such as the Tri-Area towns of Port Hadlock, Chimacum, and Irondale, Quilcene, Brinnon, Cape George, Kala Point, Dabob Bay, Marrowstone Island and others.

On the West Side, the Pacific Ocean buffets the small communities south of Forks, including Oil City, Clearwater and Queets—although most of the area is made up of wild rainforest and rocky, scenic beaches.

## TRIBES IN THE OLYMPIC PENINSULA

### East

Jamestown S'Klallam Tribe  
Port Gamble S'Klallam Tribe  
Skokomish Tribe

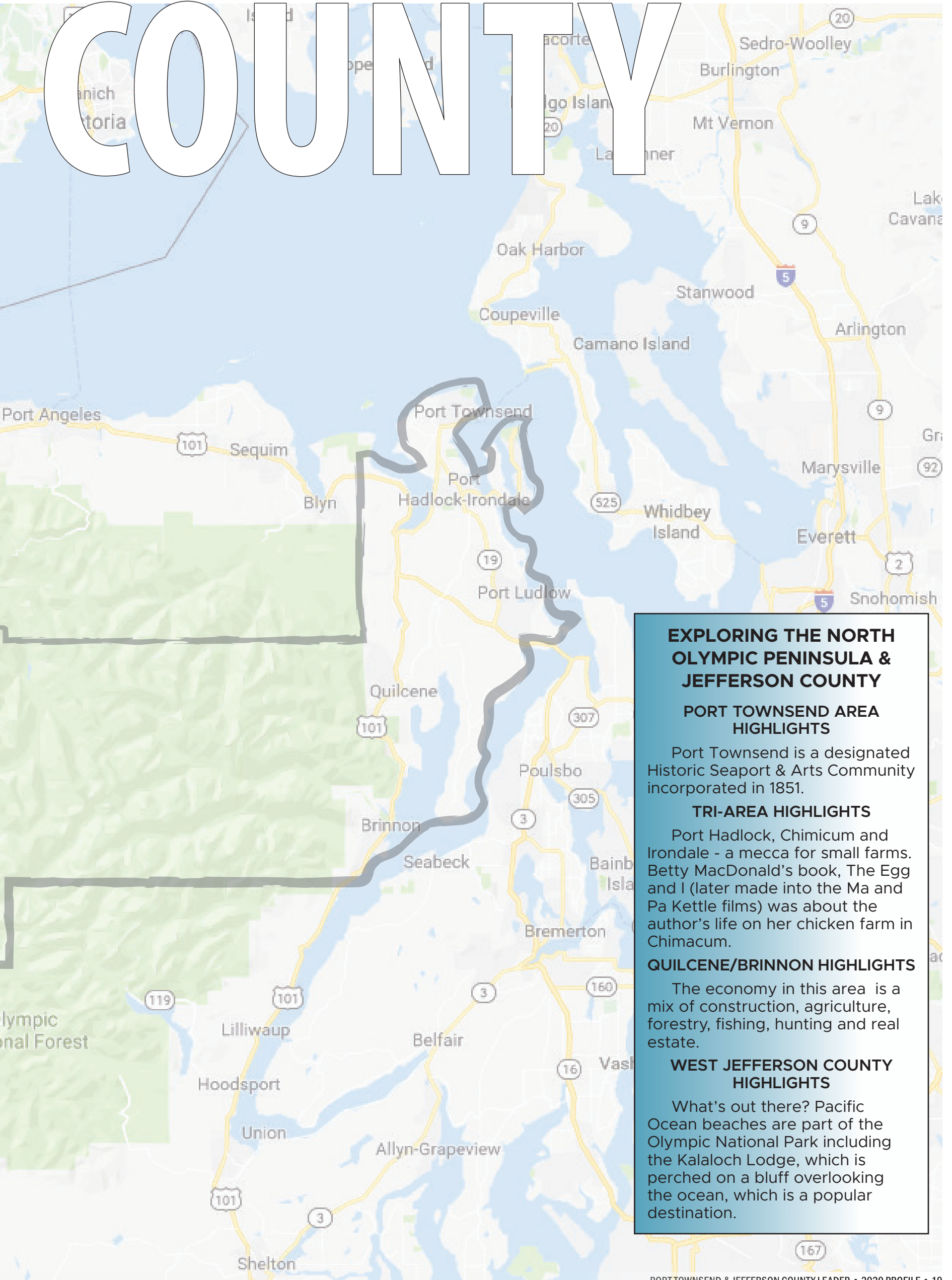
### West

Hoh Tribe  
Quinault Nation  
Quileute Nation

[scc.wa.gov](http://scc.wa.gov)



# COUNTY



## EXPLORING THE NORTH OLYMPIC PENINSULA & JEFFERSON COUNTY

### PORT TOWNSEND AREA HIGHLIGHTS

Port Townsend is a designated Historic Seaport & Arts Community incorporated in 1851.

### TRI-AREA HIGHLIGHTS

Port Hadlock, Chimicum and Irondale - a mecca for small farms. Betty MacDonald's book, *The Egg and I* (later made into the *Ma and Pa Kettle* films) was about the author's life on her chicken farm in Chimicum.

### QUILCENE/BRINNON HIGHLIGHTS

The economy in this area is a mix of construction, agriculture, forestry, fishing, hunting and real estate.

### WEST JEFFERSON COUNTY HIGHLIGHTS

What's out there? Pacific Ocean beaches are part of the Olympic National Park including the Kalaloch Lodge, which is perched on a bluff overlooking the ocean, which is a popular destination.

# PORT OF PORT TOWNSEND

In 1792, Captain George Vancouver sailed his ship, the HMS Discovery inland from Cape Flattery, putting into Discovery Bay for repairs. While in the area, he observed what his log describes as a “very safe and capacious harbour,” which he named Port Townsend in honor of his friend, the first Marquis of Townshend.

But Port Townsend’s maritime history dates back to before Vancouver’s “discovery,” to when the Native American tribes, including the Jamestown S’Klallam who once lived in what is now downtown Port Townsend, traveled by canoe and fishing in Port Townsend Bay.

This heritage is kept alive today by the Port of Port Townsend and the many boatbuilders, fishers and artisan tradespeople who continue to come to Port Townsend for its maritime culture.

The Port of Port Townsend was established under the Washington State laws of 1911 by election on November 4, 1924. Today, its mission is to serve the citizens of Jefferson County by maintaining and developing property and facility to promote sustainable economic growth, provide community access to marinas and port facilities, and to protect and maintain the community’s maritime heritage.

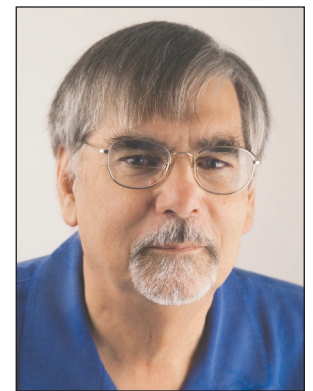
## COMMISSIONERS



PORT EXECUTIVE  
DIRECTOR  
Eron Berg



PORT  
COMMISSIONER #1  
Pam Petranek  
[pam@portofpt.com](mailto:pam@portofpt.com)



PORT  
COMMISSIONER #2  
Bill Putney  
[bill@portofpt.com](mailto:bill@portofpt.com)



PORT  
COMMISSIONER #3  
Pete Hanke  
[pete@portofpt.com](mailto:pete@portofpt.com)

## NORTHWEST MARITIME CENTER



### Mark your calendars!

**MARINE THRIFT SWAP MEET** April 18, 2020  
Used boat goods for sale! Located in Boat Haven, PT

**CLASSIC MARINERS’ REGATTA** June 5-7, 2020  
High-caliber racing and a friendly atmosphere on PT Bay

**SEVENTY48** June 5, 2020  
Human-powered race from Tacoma to Port Townsend

**R2AK PRE-RACE RUCKUS** June 7, 2020  
Meet the racers, see the boats, dance! Pope Marine Park

**RACE TO ALASKA RACE START** June 8, 2020  
Watch the racers head out to AK from the NWMC beach

**44th WOODEN BOAT FESTIVAL** September 11-13, 2020  
Boats, music, and food for days! Point Hudson Marina

431 Water Street • Port Townsend • [nwmaritime.org](http://nwmaritime.org)



# \$6,389,249

## 2020 Operating Revenues

SOURCE: PORT OF PORT TOWNSEND



# PORT OF PORT TOWNSEND

## 2020 BUDGET

### OPERATING REVENUES:

\$6,389,249

### OPERATING EXPENSES:

\$5,114,823

### IDD TAX LEVY FOR 2020:

13¢ per \$1,000 of assessed property value

### HIGH PRIORITY CAPITAL INVESTMENT NEEDS

(These numbers are an estimate and are likely to change over time)

## BOAT HAVEN

### IN WATER PROJECTS:

1. Main Channel Dredging: \$550,000 (likely funded by USACoE while the US Coast Guard retains its presence)
2. Main Breakwater Repairs (2018 Storm Damage): \$350,000
3. C&D/Linear Dock Renovations: \$1,732,000
4. Commercial Basin Dock Renovations: \$100,000
5. Boat Haven Pile Replacement (progressive): \$420,000
6. C&D/Linear Dock Electrical Service Rehabilitation: \$350,000
7. Boat Haven Boatyard Resurfacing (periodic): \$217,000 (ongoing - between 2020 and 2024)
8. Stormwater Treatment System Rehabilitation (periodic): \$180,000
9. Building Repairs: \$250,000
10. Washington Street Repairs: \$200,000
11. Boat Haven Main Parking Lot Pavement Maintenance (periodic): \$20,000
12. Work Yard & Boat Yard Electrical Service Rehabilitation/Lighting (Phase 1 – southern and central sections of yard): \$425,000

### BOAT HAVEN SUBTOTAL

\$4,794,000 over next 1-5 years



Photo by Bill Curtsinger

The Port of Port Townsend works closely with the Port Townsend Marine Trades Association to keep the county's maritime heritage alive. Photo by Bill Curtsinger courtesy Port of Port Townsend



## POINT HUDSON

### IN WATER PROJECTS:

1. Rehab/Rebuild South and North Jetties: \$10,800,000 (\$5,800,000 South in 2022 dollars; \$5,000,000 in 2024 dollars)
2. Shoreline Stabilization: \$225,000

### UPLAND PROJECTS:

3. Building Repairs (progressive/incremental): \$150,000

### POINT HUDSON SUBTOTAL

\$11,175,000 over next 1-5 years

## QUILCENE

### IN WATER PROJECTS:

1. Quilcene Marina Entrance Channel Dredging: \$350,000
2. Dock Repairs/Renovations: \$256,000
3. Replace Boat Ramp: \$400,000

### UPLAND PROJECTS:

4. Quilcene – Building Repairs: \$150,000

### QUILCENE SUBTOTAL

\$1,156,000 over next 1-5 years

## JEFFERSON COUNTY INT'L AIRPORT

1. Replace Fuel Tanks: \$300,000
2. Renovate Hangars: \$600,000

### TOTAL

\$18,025,000

SOURCE: PORT OF PORT TOWNSEND

COMPILED BY: LILY HAIGHT



Point Hudson in Port Townsend.



Boat Haven lift in Port Townsend.

## FACILITIES MANAGED

- Boat Haven Marina
- Boat Haven Yard
- Point Hudson Marina
- Point Hudson RV Park
- Herb Beck Marina in Quilcene
- Jefferson County International Airport

# FIRE & RESCUE

## EAST JEFFERSON FIRE-RESCUE

**Chief:** Jim Walkowski

**Board members:**

Rich Stapf Jr. (chair), David Seabrook, Dave Johnson, George Randels, Geoffrey Masci

**Administration office**

24 Seton Road, Port Townsend  
360-385-2626

**Volunteers:** 39

(7 are resident volunteers).

**Career personnel:** 34 firefighters (13 certified as paramedics), 6 EMS-only or single-role employees (3 certified as paramedics), 4 chief officers 2.5 administrative staff.

**Major equipment:** 8 ambulances, 6 engines, 5 staff vehicles, 4 utility vehicles, 2 tenders, 2 brush trucks.

**Service coverage:** Provides fire and emergency medical services to the incorporated city of Port Townsend and the unincorporated Jefferson County communities of Cape George, Chimacum, Irondale, Kala Point, Marrowstone Island and Port Hadlock.

**SOURCE:** EAST JEFFERSON FIRE-RESCUE WEBSITE  
**COMPILED BY:** KIRK BOXLEITNER

## PORT LUDLOW FIRE & RESCUE

**Chief:** Brad Martin

**Board members:**

Gene Carmody (chair/district secretary), Robert Pontius (vice-chair), Ed Davis, Ron Helmonds, Raelene Rossart

**Administration office**

7650 Oak Bay Road, Port Ludlow  
360-437-2236

**Volunteers:** 7 (4 firefighters/emergency medical technicians, 3 EMTs)

**Career personnel:** 14 (8 firefighters/EMTs, 4 firefighters/paramedics, 1 fire chief, 1 administrative assistant)

**Major equipment:** 2019 Chevy 3500HD for duty chief, 2008 Chevy Tahoe and 2006 GMC Envoy for duty officer/reserve unit, 2014 Ford Expedition for administration/out-of-town training, 2018 International DuraStar and 2016 International TerraStar ambulances, 2010 Darley/Spartan fire engine with a 1,250 gallon-per-minute pump and a 750-gallon tank, two (2) 2003 Freightliner FL-112 Class-A pumper/tenders each with a 1,250 gallon-per-minute pump and a 2,500-gallon tank, 2003 Ford F-350 BLS and backup ALS ambulance, 2008 29-foot Life Timer boat, 1994 Ford F700 wildland unit, 2009 Ford E-450 ALS reserve unit ambulance, 2000 Ford F-250 utility pickup, and 2010 BullEx fire safety trailer for kitchen fire training, natural disasters, home escape drills and kids fire safety

**Service coverage:** District boundaries extend north to Beaver Valley at Egg & I/Oak Bay Road just below Sentinel Firs Road, south to Thorndyke Road at Milepost 5, east to Puget Sound and Hood Canal Bridge, and west to Sandy Shores

**SOURCE:** PORT LUDLOW FIRE & RESCUE WEBSITE  
**COMPILED BY:** KIRK BOXLEITNER



# FIRE & RESCUE

## BRINNON FIRE DEPARTMENT

**Chief: Tim Manly**

**Board members:**

Ken McEdwards, Ron Garrison, Meril Smith

**Administration office**

272 Schoolhouse Road, Brinnon  
360-796-4450

**Volunteers (and residents):**

28 (16 firefighters/emergency medical technicians, 3 EMTs, 1 EMT IV Tech, 3 firefighters, 2 support staff, 2 firefighters/paramedics, 1 firefighter/support staff)

**Career personnel:** 5 (1 firefighter/EMT, 2 firefighters/advanced emergency medical technicians, 1 fire chief/paramedic and 1 district secretary)

**Major equipment (current):** 1986 Pierce 750-gallon fire engine. 1996 E-One 1,000-gallon fire engine. 2006 International 750-gallon brush/rescue vehicle. 1992 International 2,500-gallon water tender, 1996 Ford E350 ambulance, 2008 Ford F450 ambulance, 2006 Ford Expedition command vehicle, 1996 Chevy Suburban support vehicle

**SOURCE:** BRINNON FIRE DEPARTMENT WEBSITE  
**COMPILED BY:** KIRK BOXLEITNER

**Major equipment** (arriving summer of 2020, thanks to the voter-approved bond): 2019 4500 Dodge Ram ambulance (replacing 1996 Ford 350 ambulance, which will be surplus); 2020 Timberwolf 750-gallon brush/rescue vehicle (replacing International 750-gallon brush/rescue vehicle, which will become backup); International 2,500-gallon pumper tender (replacing 1986 Pierce fire engine, which will be surplus); International 1,500-gallon pumper tender (replacing 1996 E-One 1,000-gallon fire engine, which will become a training engine); 2020 Toyota Tundra command vehicle (replacing 2006 Ford Expedition command vehicle, which will become a support vehicle, and 1996 Chevy Suburban support vehicle, which will be surplus); 1992 International 2,500-gallon water tender (pump will be upgraded/retrofitted and kept in service)

**Service coverage:** Department protects the town of Brinnon and approximately 131 square miles of rural Jefferson County, including the Olympic National Forest and land managed by the U.S. Forest Service and Department of Natural Resources

## QUILCENE FIRE RESCUE

**Chief: Frank Montone**

**Board members:**

Art Frank (chair), Herb Beck, Melody Bacchus

**Administration office**

70 Herbert St., Quilcene  
360-765-3333

**Service coverage:** Fire, rescue and medical services for the citizens and visitors of Quilcene and Coyle, within a response area of 72 square miles along U.S. Highway 101, from Mount Walker to Crocker Lake, along Center Road to U.S. Highway 104, along Dabob Rd., and the Boulton and Toandos/Coyle peninsulas

**SOURCES:** QUILCENE FIRE RESCUE WEBSITE

**COMPILED BY:** KIRK BOXLEITNER



# FAVORITE READS JEFFERSON COUNTY

## JEFFERSON COUNTY LIBRARY

### TOP 10 BOOKS:

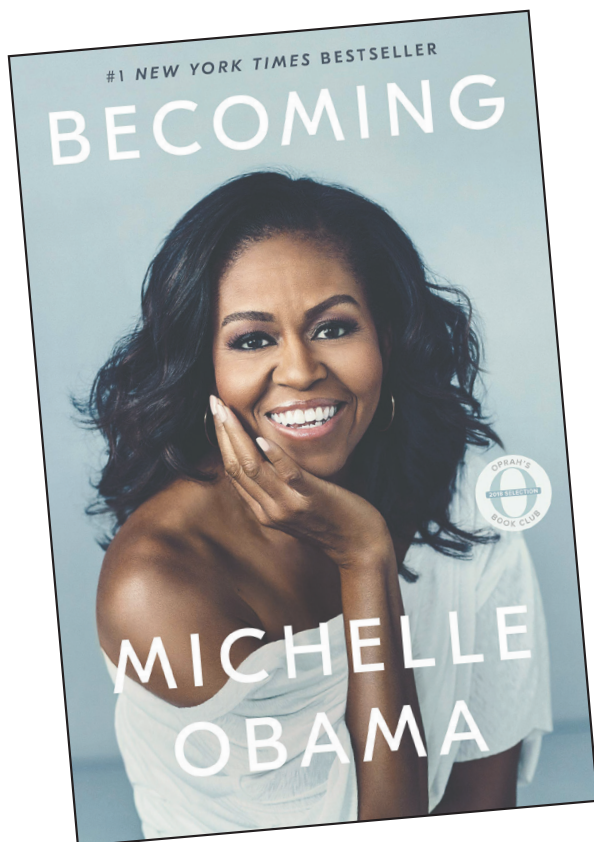
1. "Becoming," by Michelle Obama
2. "Where the Crawdads Sing," by Delia Owens
3. "Unsheltered," by Barbara Kingsolver
4. "Maid: Hard Work, Low Pay, and a Mother's Will to Survive," by Stephanie Land
5. "Dark Sacred Night," by Michael Connelly
6. "A Better Man," by Louise Penny
7. "The Reckoning," by John Grisham
8. "The Hidden Life of Trees: What They Feel, How They Communicate: Discoveries From a Secret World," by Peter Wohlleben
9. "So You Want to Talk About Race," by Ijeoma Oluo
10. "The Overstory: A Novel," by Richard Powers

### TOP 10 YOUNG ADULT BOOKS:

1. "Amulet Book 6: Escape From Lucien," by Kazu Kibuishi
2. "Amulet Book 2: The Stonekeeper's Curse," by Kazu Kibuishi
3. "Amulet Book 4: The Last Council," by Kazu Kibuishi
4. "Desu Nōto = Death Note," by Tsugumi Ōba
5. "Amulet Book 7: Firelight," by Kazu Kibuishi
6. "Amulet Book 1: The Stonekeeper," by Kazu Kibuishi
7. "The Hate U Give," by Angie Thomas
8. "Amulet Book 3: The Cloud Searchers," by Kazu Kibuishi
9. "Amulet Book 8: Supernova," by Kazu Kibuishi
10. "The Hunger Games: Hunger Games, Book 1," by Suzanne Collins

### TOP 10 CHILDREN'S BOOKS:

1. "Minecraft Combat Handbook: Updated Edition," by Stephanie Milton
2. "Hilo: Great Big Boom," by Judd Winick
3. "Garfield: Bigger Than Life," by Jim Davis
4. "Something Under the Bed Is Drooling: A Calvin and Hobbes Collection," by Bill Watterson
5. "The Tenth Garfield Treasury," by Jim Davis
6. "The LEGO Ideas Book: Unlock Your Imagination," by Daniel Lipkowitz
7. "The Adventures of Tintin: Volume 6," by Hergé
8. Be Prepared," by Vera Brosgol
9. "Homicidal Psycho Jungle Cat: A Calvin and Hobbes Collection," by Bill Watterson
10. "Are You Ready to Play Outside?" by Mo Willems



# FAVORITE READS PORT TOWNSEND

## PORT TOWNSEND PUBLIC LIBRARY

### TOP 10 BOOKS:

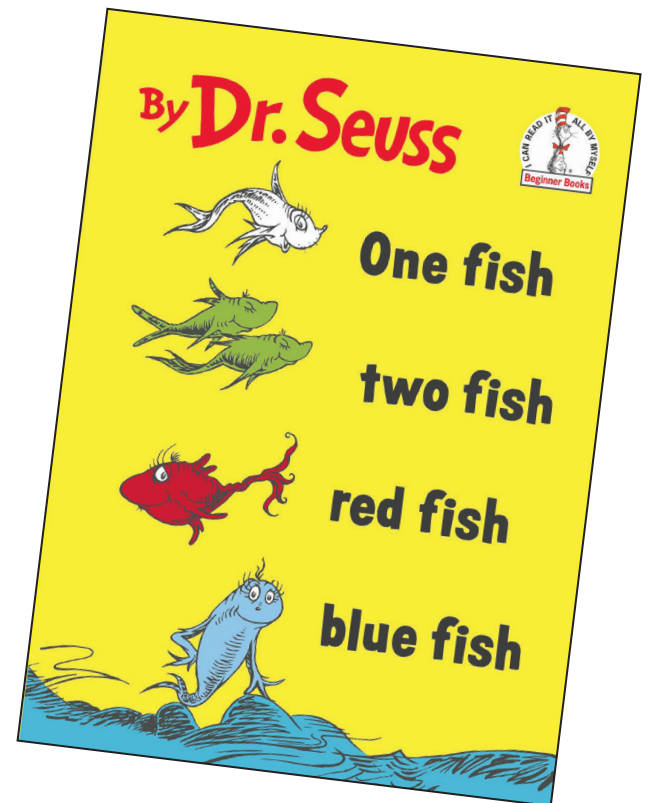
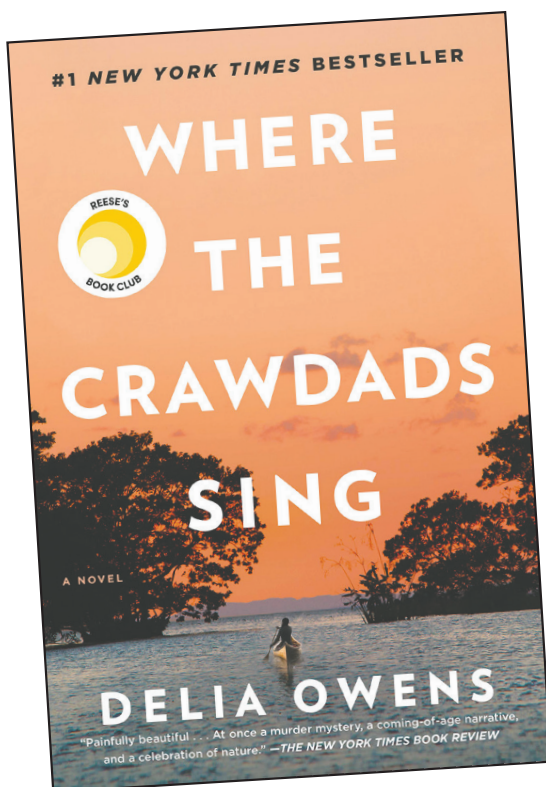
1. "Where the Crawdads Sing," by Delia Owens
2. "A Gentleman in Moscow," by Amor Towles
3. "Nine Perfect Strangers," by Liane Moriarty
4. "Port Townsend: An Illustrated History of Shanghaiing, Shipwrecks, Soiled Doves and Sundry Souls," by Thomas Warner Camfield
5. "Educated: A Memoir," by Tara Westover
6. "Whiskey When We're Dry," by John Larison
7. "Little Fires Everywhere," by Celeste Ng
8. "Unto Us a Son Is Given," by Donna Leon
9. "Becoming," by Michelle Obama
10. "The Library Book," by Susan Orlean

### TOP 10 YOUNG ADULT BOOKS:

1. "Food Wars! Shokugeki No Soma," by Yuto Tsukuda
2. "+Anima," by Natsumi Mukai
3. "Wandering Son," by Takako Shimura
4. "Yotsuba&!" by Kiyohiko Azuma
5. "Library Wars: Love & War," by Kiiro Yumi
6. "Hana-Kimi: For You in Full Blossom," by Hisaya Nakajo
7. "Nausicaä of the Valley of Wind," by Hayao Miyazaki
8. "Black Panther: A Nation Under Our Feet," by Ta-Nehisi Coates
9. "Scott Pilgrim," by Bryan Lee O'Malley
10. "The Ancient Magus' Bride," by Kore Yamazaki

### TOP 10 CHILDREN'S BOOKS:

1. "Chi's Sweet Home," by Kanata Konami
2. "The Cat in the Hat Comes Back!" by Dr. Seuss
3. "One Fish, Two Fish, Red Fish, Blue Fish," by Dr. Seuss
4. "Dog Man: A Tale of Two Kitties," by Dav Pilkey
5. "Waiting Is Not Easy!" by Mo Willems
6. "Are You Ready to Play Outside?" by Mo Willems
7. "Big Nate: I Can't Take It!" by Lincoln Peirce
8. "Don't Let the Pigeon Stay Up Late!" by Mo Willems
9. "Secret of the Time Tablets," by Mike Maihack
10. "We Are in a Book!" by Mo Willems



# MOVIES

## TOP 10 MOVIES LOCALLY:

1. "Maiden"
2. "Fantastic Fungi"
3. "Downton Abbey"
4. "Once Upon A Time In ... Hollywood"
5. "Yesterday"
6. "Ford v. Ferrari"
7. "Avengers: Endgame"
8. "The Bowmakers"
9. "Rocketman"
10. "Star Wars: The Rise of Skywalker"

**QUOTH ROSE THEATRE OWNER ROCKY FRIEDMAN;** "Had 'little women' played exclusively in 2019, instead of straddling both years, it would have been our biggest 2019 hit by far."

**SOURCE:** ROSE THEATRE. THE LEADER DID NOT RECEIVE A LIST FROM THE UPTOWN THEATRE FOR PUBLICATION.

## JEFFERSON COUNTY LIBRARY TOP 10 DVD MOVIES:

1. "Hidden Figures"
2. "Black Panther"
3. "The Martian"
4. "The Lost City of Z"
5. "Thor Hanson: Huntingford Lecture 2019"
6. "Sully"
7. "The Inspector Lynley Mysteries: Series 2"
8. "Victoria & Abdul"
9. "A Street Cat Named Bob"
10. "Blade Runner 2049"

## TOP 10 DVDS:

1. "Agatha Christie: Poirot: The Definitive Collection"
2. "The Shape of Water"
3. "The Post"
4. "The Sisters Brothers"
5. "The Greatest Showman"
6. "Arrival"
7. "Moonlight"
8. "A Dog's Purpose"
9. "The Old Man and the Gun"
10. "RBG"



# THE LEADER: ON SOCIAL MEDIA

## THE TOP 10 STORIES READ ON THE LEADER'S FACEBOOK PAGE

1. **Major Wind Event for Western Oregon and Washington**  
(Jan. 5, 2019): 13,097 clicks
2. **One injured in Port Hadlock - Irondale plane crash**  
(Jan. 13, 2019): 10,862 clicks
3. **Woman dies in cold**  
(Feb. 6, 2019): 8,469 clicks
4. **Port Townsend woman reported missing**  
(March 20, 2019): 7,430 clicks
5. **PT/Coupeville reduced to one ferry starting June 23**  
(June 19, 2019): 7,356 clicks
6. **Marvin Shields memorial placard stolen**  
(May 10, 2019): 6,780 clicks
7. **Most toxic lake in all of Washington?**  
(May 22, 2019): 6,715 clicks
8. **Discovering your inner kid**  
(June 28, 2019): 5,841 clicks
9. **Warming shelter opens in county jail**  
(Feb. 6, 2019): 5,764 clicks
10. **Building Viking masterpieces by eye**  
(Aug. 7, 2019): 5,754 clicks



Leader photo from "PT/Coupeville reduced to one ferry"



Leader photo from "Most toxic lake in all of Washington?"



Leader photo from "Discovering your inner kid"

# OUTDOOR RECREATION

## Chetzemoka trail opened with ceremony June 29, 2019

Followed by dedication of Welcome Pole at Maritime Center

Lily Haight  
lhaight@ptleader.com

The Chetzemoka Trail, an interpretive trail highlighting 18 historically significant sites throughout Port Townsend, opened with a ceremony at Memorial Athletic Field at 1 p.m. on June 29, 2019

The celebration was immediately followed by a dedication of the Welcome Pole at the Northwest Maritime Center.

The trail, a project of the Native Connections Action Group of the Quimper Unitarian Universalist Fellowship, in partnership with the Jamestown S’Klallam Tribe, is intended to educate the public on the relationship between the S’Klallam people who had lived for hundreds of years in what was once called “qatáy,” and the European settlers who arrived in Port Townsend in the mid-19th century. At each site, signs offer historic information about Chief Chetzemoka (pronounced Cheech-ma-han; later changed by settlers to Chetzemoka) and the S’Klallam people of the 19th century, as well as

the impact of the arrival of European settlers and connections to present-day S’Klallam people.

The trail follows the life of Chief Chetzemoka, who is one of the best remembered S’Klallam leaders because he befriended the early Port Townsend settlers and helped the S’Klallam negotiate the difficult changes in their lifeways.

“Settlers and the indigenous peoples of the North Olympic Peninsula area have worked diligently to coexist and develop respectful relations despite their cultural differences,” wrote Ron Allen, Tribal Council Chairman with the Jamestown S’Klallam Tribe in a message about the new trail. “Chief Chetzemoka played a key role in establishing this relationship in the 19th century. ... Today in the 21st century, our S’Klallam and sister Tribes continue to strive to work together to solve problems in a complex society, respecting the values of both the indigenous and the non-indigenous populations of the area.”

The trail will divide into three different loops: a 3-mile loop, a 6-mile loop, and a 12-mile loop. The 3-mile loop is easily walkable and features downtown historical sites, such as Point Hudson, Memorial Field and the Fowler Building.

give information about the historical significance of each site, offering an opportunity for both locals and tourists to learn more about the people who lived in Port Townsend, or qatáy, before white settlers arrived. It also offers a perspective on Chetzemoka’s decision to seek peace between the S’Klallam people and the white settlers.

The partnership that Chetzemoka forged back in the 1800s is still alive today. An example of this is the Welcome Pole that was donated to the Northwest Maritime Center by the Jamestown S’Klallam Tribe. Carpenter Dale Faulstich designed the new totem pole, which features the Supernatural Carpenter, the Spirit of Western Red Cedar, Chetzemoka, and Sentinel Rock.

“This is the latest manifestation of a relationship between the Northwest Maritime Center and the Jamestown S’Klallam Tribe that is probably about 15 years old now,” said Jake Beattie, executive director of the Northwest Maritime Center. “Even during the initial fundraising efforts to secure a place for the Maritime Center, the tribe was involved.” Beattie said the Maritime Center is honored to receive such a gift. It will be placed outside of the Chandlery, on the intersection of Monroe and Water Street. “It’s really profound how something like this can provoke all of us to think about who we are in relation to this place,” Beattie said. “It helps us more completely conceive how we can be better informed, to think about the connections of humans to this place that happened before 1850.” The dedication of the Welcome Pole took place after the celebration of the trail at the Northwest Maritime Center.

The 6-mile loop extends west to Kai Tai Lagoon and Laurel Grove Cemetery, whereas the 12-mile loop goes all the way out to North Beach County Park and Fort Worden. The trail is walkable and bikeable with elevation changes and some steep uphill and downhill grades, but is also driveable. Along the way, signs

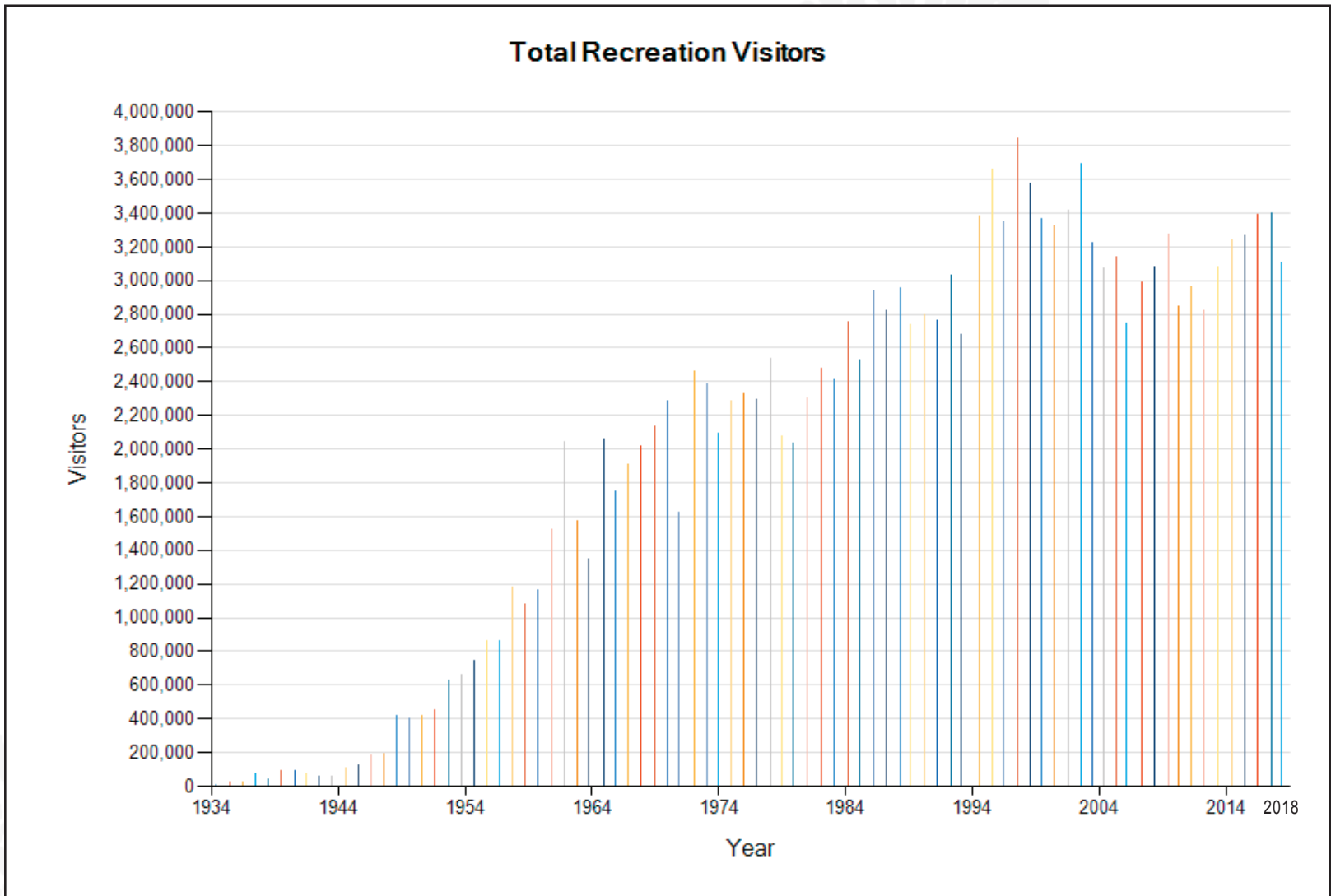


Opening of the Chetzemoka Trail in Port Townsend.  
Leader Photo by Lily Haight



# OUTDOOR RECREATION

## Olympic National Park Visitation Over The Years



### PARKS & TRAILS CONTACTS

#### Jefferson Co. Parks and Recreation

360-385-9160, [www.countyrec.com](http://www.countyrec.com)

#### Olympic National Park, Visitor Center

3002 Mount Angeles Rd Port Angeles  
 (360) 565-3130 (TTY) 1-800-833-6388  
 Road & Weather Hotline (360) 565-3131

#### WA State DNR, OLYMPIC REGION

[olympic.region@dnr.wa.gov](mailto:olympic.region@dnr.wa.gov)

360-374-2800

[visitjeffersoncountywa.com](http://visitjeffersoncountywa.com)



### COMMUNITY COMMITMENT

Enhancing the quality of life for all of our members since 1935.

[pcfcu.org](http://pcfcu.org) 360.426.1601



# TRANSPORTATION

## INFORMATION & RESOURCES

**Jefferson Transit** ([jeffersontransit.com](http://jeffersontransit.com)) -

Regular bus schedule through Port Townsend and neighboring counties

**WSDOT Public Transportation Office** ([wsdot.com](http://wsdot.com)) -

Links to public transit systems statewide

**Washington State Ferries** ([wsdot.com/ferries](http://wsdot.com/ferries)) -

Ferry information, schedules and reservations for Port Townsend, Bainbridge Island, Bremerton, Kingston and beyond

**Olympic Bus Lines** ([olympicbuslines.com](http://olympicbuslines.com)) -

Daily bus service to Port Angeles, Sequim, Seattle, Sea-Tac and around the Olympic Peninsula

**Kitsap Transit** ([kitsaptransit.org](http://kitsaptransit.org)) -

Makes connections with Jefferson County to Silverdale, Bainbridge Island and Kingston

**Kitsap Airporter** ([kitsapairporter.com](http://kitsapairporter.com)) -

Provides scheduled ground transportation to and from Seattle-Tacoma International Airport

**Clallam Transit** ([clallamtransit.com](http://clallamtransit.com)) -

Makes connections from Jefferson and Clallam Counties to Aberdeen, Hoquiam and Olympia

**Grays Harbor Transit** - ([ghtransit.com](http://ghtransit.com)) -

Makes connections from West Jefferson and Clallam Counties to Aberdeen, Hoquiam and Olympia

## 2019 AVERAGE DAILY CAR TRAFFIC

Highway	Location	Average Daily Car Traffic
SR 104	Hood Canal	18,000
SR 104	Intersection of Beaver Valley Rd	16,000
Hwy 101	Jefferson/Clallam Line	13,000
Hwy 101	Discovery Bay	13,000
Hwy 101	Quilcene River Bridge	3,100
Hwy 101	Duckabush Rd	2,600
Hwy 101	Jefferson/Mason Line	2,200
Hwy 101	Kalaloch Campground	1,100
Hwy 101	Upper Hoh Road	1,500
SR 19	Chimacum	7,200
SR 19	Port Hadlock	13,000
SR 20	PT City Limits	17,000
SR 20	Downtown Port Townsend	7,600
SR 20	Ferry terminal	1,000
SR 116	Oak Bay Rd	5,400
SR 116	Portage Canal Bridge	2,700
SR 116	Garden Club Road	1,700
SR 116	Fort Flagler St. Park	350

# TRANSPORTATION

## RESOURCES, CONT.

**Mason Transit** (masontransit.org) - Makes connections from Jefferson County to Shelton and Olympia

**Island Transit** (islandtransit.org) - Tour Whidbey Island by bus and makes connections to Snohomish County by ferry

**King County Metro Transit** (kingcounty.gov) - Take the bus anywhere in the greater Seattle area

**Community Transit** (comtrans.org) - Public Transportation in Snohomish County including Edmonds, Muklito and Everett

**Victoria Ferry/Victoria Express** (cohoferry.com) - Black Ball and Coho Ferries to Vancouver Island, Canada

**Rocket Transportation** (gorocketman.com) - Door to door airport ground transportation to Olympic Peninsula

**Amtrak** (amtrak.com) - Train and bus transportation around the U.S.

**Bolt Bus** (boltbus.com) - Affordable ground transportation between regional cities from Eugene, Oregon to Vancouver, Canada

**Greyhound Bus** (greyhound.com) - Connections to Seattle and the entire U.S.



## PT - COUPEVILLE FERRY RIDERSHIP 2019

### TOTAL RIDERS

843,268 (+.5% from 2018)  
3.5% of total WSF system-wide total ridership

### VEHICLES

384,256 (+1.3% from 2018)  
3.7% of total WSF system-wide vehicle ridership

### PASSENGERS

Total 459,012 (-.1% from 2018)  
3.4% of total WSF system-wide passengers

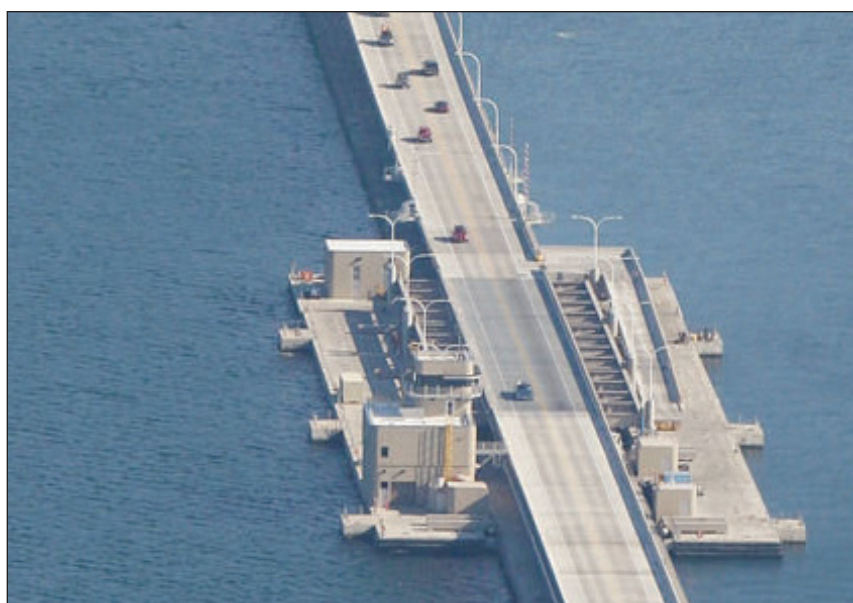
### VEHICLE

326,847 (-2.4% from 2018)  
5.1% of total WSF system-wide vehicle passengers

### FOOT

132,165 (+6.2% from 2018)  
1.9% of total WSF system-wide foot passengers

Source: Washington State  
Ferries 2019 Traffic Report



Point Hudson in Port Townsend.

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# ALL ABOUT SCHOOL DISTRICTS

## PORT TOWNSEND



Dr. John Polm  
Outgoing Superintendent:  
jpolm@ptschools.org  
Leaving June 2020



Sandy Gessner-Crabtree  
Incoming Superintendent  
sgessner@ptschools.org



Jennifer James-Wilson  
Chair  
jwilson@ptschools.org



Nathanael O'Hara  
Vice-Chair  
nohara@ptschools.org



Connie Welch  
District 1 Director  
cwelch@ptschools.org



Jeff Taylor  
District 2 Director  
jtaylor@ptschools.org



Doug Ross  
District 3 Director  
dross@ptschools.org

### SMARTER BALANCED ASSESSMENT RESULTS: STATE AVERAGE VERSUS PTSD AVERAGES

Grade Level	English		Math		Science	
	State	PTSD	State	PTSD	State	PTSD
3	55.4%	51.5%	58%	53.6%		
4	56.9%	59.8%	54%	59.8%		
5	60.4%	46.3%	48.3%	36.8%	53.2%	47.4%
6	56.9%	68.5%	46.8%	49.4%		
7	60.6%	67.4%	48.7%	52.2%		
8	58%	59.4%	45.8%	32%	51.6%	53.1%
10	69.7%	83.2%	40.2%	39.6%		
11					34.5%	72.1%

High School Principal  
**Carrie Ehrhardt**  
cehrhardt@ptschools.org

Middle School Principal  
**Theresa Campbell**  
tcampbell@ptschools.org

Elementary Principal  
**Lisa Condran**  
lcondran@ptschools.org

**Annual budget:** \$20,074,173

**Budget per pupil:** \$13,586

**Four year graduation rate for 2019:** 89.2%

**Percent of students receiving free and reduced meals:** 50.1%

**2019 - 2020 Enrollment, overall:** 1,247

**2009 - 2010 Enrollment, overall 10 years before:** 1,426

**2019 - 2020 Enrollment High School:** 380

**2019 - 2020 Enrollment Middle School:** 281

**2019 - 2020 Enrollment Elementary School:** 519

**2019 - 2020 Enrollment OCEAN:** 64

**89.2%**

**Four-Year Graduation Rate**

**Source:** Office of Superintendent of Public Instruction

# ALL ABOUT SCHOOL DISTRICTS

## QUILCENE

### SCHOOL BOARD



**Frank Redmond**  
*Superintendent*  
fredmon@qsd48.org



**Cindy Pollard**  
*Chair*  
cindypollard@qsd48.org



**Paul Mahan**  
*Vice Chair*  
paulmahan@qsd48.org



**Trisha Freiberg**  
*Position 1*  
trishafreiberg@qsd48.org



**Viviann Kuehl**  
*Position 3*  
viviannkuehl@qsd48.org



**Jessica Gossette**  
*Position 4*  
jessicagossette@qsd.org

**MASCOT:** Rangers

**ANNUAL BUDGET:** \$9,599,287

**BUDGET PER PUPIL:** \$14,816

**FOUR YEAR GRADUATION RATE:** 77.3%

**PERCENT OF STUDENTS RECEIVING  
FREE AND REDUCED MEALS:** 44.93%

**OVERALL ENROLLMENT:** 642

### PRINCIPAL



**Sean Moss**  
*Quilcene K-12 Principal*  
smoss@qsd48.org

# ALL ABOUT SCHOOL DISTRICTS

## CHIMACUM



Rick Thompson  
School Board Superintendent  
rick\_thompson@csd49.org



Sarah Martin  
School Board Director District #1  
sarah\_martin@csd49.org



Mickey Nagy  
School Board Director District #2  
mickey\_nagy@csd49.org



Kristina Mayer  
School Board Director District #3  
kristina\_mayer@csd49.org



Tami Robocker  
School Board Director District #4  
tami\_robocker@csd49.org



Jack McKay  
School Board Director District #5  
jack\_mckay@csd49.org

### School Principals

Chimacum Junior-Senior High  
Principal  
David Carthum  
David\_Carthum@CSD49.org

Chimacum Elementary Principal  
Jason Lynch  
jason\_lynch@csd49.org

Chimacum Primary Principal  
Kyle Ehlis  
kyle\_ehlis@csd49.org

**2019 - 2020 expenditure:** \$14.48 million  
**Budget per pupil:** \$13,885  
**Four year graduation rate:** 88.8%  
**Enrollment, overall:** 836

**Enrollment Chimacum Junior-Senior High:** 324  
**Enrollment Chimacum Elementary:** 257  
**Enrollment Chimacum Creek Primary:** 200

# \$14,480,000.

## 2018-19 Chimacum School District Budget

**Source:**  
*Office of Superintendent of Public Instruction*

## BRINNON



Patricia Beathard  
Superintendent

### School Board

Mary Fickett  
Position 1  
Ron Stephens  
Position 2

Joe Baisch  
Position 3

Bill Barnet  
Position 4  
Shirley Towne  
Position 5

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# JEFFERSON COUNTY WORKING

## EMPLOYMENT:

Civilian Labor Force = 13,011

Employed = 12,326

Unemployed = 685

Unemployment Rate = 5.3%

## 2019 MEDIAN HOURLY WAGES:

Lowest industry wage: \$12.00 (2019 state minimum wage)

All Industries Median = \$21.77

Highest industry wage: \$38.18

Persons living under poverty line= 13.3%

Children living under poverty line= 25.5%

2018 Average Annual Wage = \$39,532

Jefferson County, December, 2019, Preliminary Estimates

<https://data.bls.gov/pdq/SurveyOutputServlet>



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thegreenbuildernw@gmail.com